**Vendor Booth Agreement**

This agreement is entered into on this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2020, by and between Showcase America Unlimited, an Ohio non-profit company, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereafter known as “vendor”.

In consideration of the mutual promises set forth, hereunder, the sufficiency of, which is hereby acknowledged, Showcase America Unlimited and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ agree to the following:

Date: April 3-5, 2020 Time: Hours of Competition

The vendor is obligated to provide:

1. Set up and tear down of booth (late Friday/early Saturday and tear down Sunday p.m. – (times to follow).
2. Disposal of all trash.
3. See New Payment Structure\*
4. Showcase America Unlimited must approve all merchandise being sold. The Bank of Kentucky Center will not allow the sale of food and beverages.
5. Follow all regulations in place by the BB& T Center (formerly Bank of Kentucky Center).

Showcase America Unlimited is obligated to provide:

1. Booth area per contract provided by the BB& T Center,
2. Placement of vendor booths.

The vendor agrees to release, discharge and hold harmless Showcase America Unlimited, their officers, employees, agents and all other who could be held liable from any or all claims, which in any manner arise from or as a direct or indirect result of this service.

By signing this contract, the vendor agrees to comply with all requirements contained herein.

As witness by our signatures below the undersigned hereby enter into this agreement.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Vendor

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vendor Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date

Contact Information:

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vendor Payment (Please send in with contract by March 8, 2019)

Vendor Booth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates: April 3-5, 2020

Thank you for being a part of our State/National Championships in Highland Heights, KY.

Booth rental is due by March 6, 2020.

2 Tables/2 Chairs (Minimum) $200 Flat Fee

Electric $ 50 Flat Fee

Additional Tables $ 25 Each

Additional Space equivalent to Table $ 25 Each (this is for racks, etc.)

Additional Chairs $ 10 Each

Make check payable to Showcase America Unlimited and remit to:

**Showcase America Unlimited**

**Linda Hall**

**7266 Lee Road**

**Westerville, OH 43081**

Complete all information below and return with payment:

**2 Tables/2 Chairs $200.00**

**Electric (at $50) \_\_\_\_\_\_\_**

**Additional Tables \_\_\_\_\_\_\_\_ @ $25 each \_\_\_\_\_\_\_**

**Additional Space \_\_\_\_\_\_\_\_ @ $25 Each \_\_\_\_\_\_\_**

**Additional Chairs \_\_\_\_\_\_\_\_ @ $10 Each \_\_\_\_\_\_\_**

**Total Due to SCAU along with Contract \_\_\_\_\_\_\_\_**

If you have any questions, please email at traceyburgoon@gmail.com.

Thank you,

Tracey Burgoon

**P.S. The SCAU Scholarship Committee would welcome any contribution to the Scholarship Fund for our seniors.**