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| ***2018 SHOWCASE OF STARS SPECTACULAR***  ***FOR SOLOS, DUETS, AND TRIOS***  ***VERN RIFFE CENTER'S CAPITOL THEATER***  ***JANUARY 26-27, 2018***  ***Ensembles may participate in preliminaries and at pageant, but will only be scored Friday evening at pageant.*** |
| \*\*RULES UPDATED 4-24-17 \*\*  SEE PRELIM SCHEDULE BELOW  Pageant Location: Vern Riffe Capitol Theater, Columbus, Ohio  Pageant Date: January 26-27, 2018  ***GENERAL REQUIREMENTS***  ***AGE DIVISIONS:***  Competition for qualified individuals in four separate age categories.  Tiny Solo (Pre-K)  Primary Solo (Grades K-3)  Elementary Solo (Grades 4-6)  Junior Solo (Grades 7-9)  Senior Solo (Grades 10-12)  Adult Solo (High School Graduates and Beyond)  \*\*2017 Solo Division Winners may not compete in solo in 2018 Pageant. You are invited to return to perform in exhibition and participate in the production number routine and awards presentation. You are eligible to compete in the 2019 Pageant in another age or at a higher competitive level. . You may not re-compete in the same age category in the same competitive level. However, you may register for a preliminary competition this year.  ***REQUIREMENTS FOR ROUTINES***   * A 3-minute block of time will be allotted for each performance. It is suggested that routines be between 1:30 and 2:30 . A 2-point penalty will be assessed for exceeding the routine maximum time or 3-minute block. * Any jazz, lyrical, modern, hip hop, acro, prop or novelty or combination routine can be used. * No fire baton, swords or anything with a sharp blade or end (contestants will automatically be disqualified for using this equipment) * Entrance and exit will not be judged but are included in your total time block. Performers should be prepared to enter and/or exit from either side of the floor/stage * Prop/routine set-up and tear down should be accomplished quickly and smoothly. (Included in your total time block) * Routine content, uniform or costume should be in good taste and be complimentary to the performers age. * The floor is a wood surface and footwear is at your discretion (No bare feet or tap shoes are permitted) . Props must protect the wooden floor at all times. Pageant floor is a Marley floor.   Preliminary Competitions - In order to compete at the Pageant in 2018, participants must compete at a minimum of 1 preliminary contest to receive scores and comments. Videotaped entries may be accepted upon request. Contestants are encouraged to attend preliminary competitions, receive judges’ comments, reflect and revise their routines in preparation for February’s final solo contest. |
| ALL CONTESTS WILL OFFER OFFICER COMPETITION AS WELL |

#### **PRELIMINARY CONTESTS FOR PAGEANT:**

#### EAST CENTRAL HIGH SCHOOL: OCTOBER 28

#### LOCATION TBD: NOVEMBER 5

#### READING HIGH SCHOOL: NOVEMBER 11

#### CENTERVILLE HIGH SCHOOL: DECEMBER 2

#### HAZEL PARK HIGH SCHOOL: DECEMBER 9

#### BUTLER HIGH SCHOOL: DECEMBER 10

#### TENTATIVE (Looking for a host school in the Columbus/Mansfield area): January 6, 7, 13, 14

SOLO CONTESTANTS and ENSEMBLES WILL BE SCORED AS FOLLOWS:

Technique (20 points)

Execution (20 points)

Show Design and Floor Coverage (20 points)

Choreography (20 points)

Showmanship and Appearance (20 points)

FRIDAY MORNING, JANUARY 26: Registration and Rehearsal for Production Number

FRIDAY AFTERNOON/EVENING, JANUARY: 26: Preliminary Competition for all Performers

SATURDAY MORNING/AFTERNOON, JANUARY 27: Pageant Rehearsal

SATURDAY EVENING, JANUARY 27: Showcase of Stars Spectacular

\*\*Solo Finalists will have a score carried over to Saturday night and will re-compete; Ensembles do not re-compete

PRELIMINARY REGISTRATION FORM FOR SOLOS, DUETS, AND TRIOS

CONTEST LOCATION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This form must be postmarked no later than 2 weeks prior to date of contest! Entries postmarked after the two week deadline will be charged an additional $25. NO entries are accepted the week (7 days)prior to the contest!**

Participant Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(list the names of all individuals in duets and trios)

Contact Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_Contact Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN EMAIL ADDRESS (IF DIFFERENT FROM ABOVE): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN CELL PHONE NUMBER (In case of emergency): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team/Studio Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Director:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Director Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please mark the CATEGORY Entering: \_\_\_\_\_\_\_\_\_\_ Solo/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_Duet/\_\_\_\_\_\_\_\_\_\_\_\_Trio
2. Please mark the AGE DIVISION: \_\_\_\_\_\_\_\_\_\_\_ Tiny \_\_\_\_\_\_\_\_\_Primary (1-3rd grade); \_\_\_\_\_\_\_Elementary (2-6th)

\_\_\_\_\_\_\_\_\_Junior (7-9th grade)/ \_\_\_\_\_\_\_\_\_\_\_\_Senior (10th-12th grade)

1. Please mark the COMPETITIVE LEVEL: NOVA\_\_\_\_\_\_\_\_\_\_ CLASSIC\_\_\_\_\_\_\_\_\_\_\_\_\_; SELECT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ENTRY FEE IS $70 PER CATEGORY ($75 if using a credit card to cover credit card fees)

**Check or Money Order Payable to: Showcase America Unlimited; 269 Bertram Drive; Gahanna, OH 43230**

Questions: [mindy@scau.org](mailto:mindy@scau.org)

Credit Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Credit Card Type (Visa, MC)

Expiration Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; Security Code: \_\_\_\_\_\_\_\_\_\_\_\_ Billing Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Person’s Name on the Credit Card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SHOWCASE OF STARS SOLO, DUET, AND TRIO PAGEANT (JANUARY 26-27, 2018)

**This form must be postmarked no later than JANUARY 5, 2018; Entries postmarked after JANUARY 5, 2018 WILL BE CHARGED AN ADDITIONAL $50. PLEASE FILL OUT ONE FORM PER PERFORMANCE**

Participant Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(list the names of all individuals in duets and trios)

Contact Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_Contact Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN EMAIL ADDRESS (IF DIFFERENT FROM ABOVE): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN CELL PHONE NUMBER (In case of emergency): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team/Studio Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Director:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Director Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please mark the CATEGORY Entering: \_\_\_\_\_\_\_\_\_\_ Solo/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_Duet/\_\_\_\_\_\_\_\_\_\_\_\_Trio
2. Please mark the AGE DIVISION: \_\_\_\_\_\_\_\_\_\_\_ Tiny \_\_\_\_\_\_\_\_\_Primary (1-3rd grade); \_\_\_\_\_\_\_Elementary (2-6th)

\_\_\_\_\_\_\_\_\_Junior (7-9th grade)/ \_\_\_\_\_\_\_\_\_\_\_\_Senior (10th-12th grade)

1. Please mark the COMPETITIVE LEVEL: NOVA\_\_\_\_\_\_\_\_\_\_ CLASSIC\_\_\_\_\_\_\_\_\_\_\_\_\_; SELECT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ENTRY FEE IS $190 PER CATEGORY ($200 if using a credit card to cover credit card fees); SECOND SOLO FEE IS $70.

**Check or Money Order Payable to: Showcase America Unlimited; 269 Bertram Drive; Gahanna, OH 43230** Questions: [mindy@scau.org](mailto:mindy@scau.org)

Credit Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Credit Card Type (Visa, MC)

Expiration Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; Security Code: \_\_\_\_\_\_\_\_\_\_\_\_ BILLING ZIP CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Person’s Name on the Credit Card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_